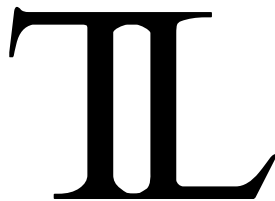


# The Acts of the Apostles



# The Acts of the Apostles

A Greek Reader

A large, bold, black letter 'T' logo, centered on the page. The 'T' is a classic serif font, with a thick vertical stem and a horizontal top bar that has slightly flared ends.

Timothy A. Lee Publishing

The Acts of the Apostles: A Greek Reader

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Timothy A. Lee Publishing, Cambridge, England

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# Introduction

This is a Greek reader for The Acts of the Apostles. It is designed as a useful cost-efficient tool for two groups of people. First, for students learning Koine Greek after a year's worth of study this series provides the material to grow in reading ability from the primary texts.<sup>1</sup> Second, this series is designed for pastors, scholars, and curious lay people looking to refresh their Greek, or use it in preparation for their work of study, preaching, and teaching.

The book immerses the reader in the biblical texts in order to build confidence reading Koine Greek as quickly as possible. The transition from translating basic sentences to reading whole passages and books is a steep learning curve that can be discouraging to students. To help bridge this gap, the reader's generous glosses enable the student with only one year's worth of vocabulary to begin reading whole passages. Specifically, all uncommon words that occur 30 times or fewer in the Greek New Testament are glossed as footnotes. This enables the reader to continue reading every passage unhindered. Therefore, the book complements traditional language grammars and is especially ideal for beginner and intermediate students learning to read Koine Greek. However, even advanced readers will appreciate

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<sup>1</sup> Koine Greek is the common term for what has historically and inaccurately been known as Biblical or New Testament Greek. The best term to describe the language of the New Testament is Post-Classical Greek.

the glossing of the rare words, since it saves time reading the text.

The Greek of Acts is more refined and challenging than most books of the New Testament, making it a good book for intermediate students to practise reading. It continues to story begun in the gospel of Luke.

## How to use this reader

In order to aid the reader and simplify the reading process, this book contains a collection of useful data around and within the main body of text. Information includes:

- The glossing of uncommon words that the reader might not know or struggle to recall.
- The morphological parsing of difficult forms.
- Proper nouns shaded in grey.

This reader includes basic glosses and morphology when relevant in footnotes. These are divided into two separate levels of footnotes. The primary level contains the glosses of all the rarer words, and if necessary their morphology. The secondary level is only for displaying complex morphology of common words that might be useful for beginner and intermediate readers.

## Glossing

All uncommon words are glossed with English translation possibilities in the primary footnotes. These less frequent words are defined as those that occur 30 times or fewer in the Greek New Testament. It is assumed that after one year's study, a student



will know the common words. These 422 distinct lexemes occur 14,931 times in The Acts of the Apostles. This accounts for 81.1% of the 18,412 words found in the book.<sup>2</sup> An alphabetical list of these words may be consulted in the glossary found among the appendices of this book.

For example, in John 1:5, we encounter the word *σκοτία*<sup>a</sup>. The word is uncommon, occurring only 17 times in the New Testament. Therefore, it is glossed in the primary footnotes. The lexeme behind the word is in bold type *σκοτία*. It is followed by grammatical data where necessary, in this case ending *ας, ἡ* which refer to the genitival form ending (*ας*) and gender (*ἡ*). After the underlying lexeme, and grammatical data, basic English glosses are supplied followed by the frequency of the lexeme in the New Testament in parentheses. These glosses contain the main translation possibilities for the word. They are consistent throughout the reader, not context specific. This means they are suitable for memorising as the readers works through the book. It also means a reader learns not to depend too heavily upon glosses, given a word can have an unusual, or very specific meaning determined by the context.

The glosses are primarily those of *A Manual Greek Lexicon of the New Testament* by Abbott-Smith.<sup>3</sup> I have lightly updated the language and translations offered. The glosses offer the more common translations of the words, though context is key for meaning. Given these glosses are primarily for the general reader, a dictionary such as BDAG is recommended where exegetical points are under question.<sup>4</sup> These glosses are spelled according to British English.

<sup>2</sup> According to the SBLGNT base text and MorphGNT parsing scheme adopted by this book.

<sup>3</sup> G. Abbott-Smith. *A Manual Greek Lexicon of the New Testament*. T & T Clark: Edinburgh, 1923.

<sup>4</sup> Frederick William Danker, ed. *A Greek-English Lexicon of the New Testament and other Early Christian Literature. Third Edition (BDAG)*. Chicago, IL: The University of Chicago Press, 2000

a *σκοτία, ας, ἡ*. darkness, dark.

The primary footnotes are alphabetical, not numerical. They restart at *a* on every new page and chapter. If a word appears multiple times in a single page, then subsequent occurrences will refer to the first gloss using the same alphabetical footnote mark. For example, σκοτία<sup>a</sup> ... σκοτία<sup>a</sup>.

## Parsing

Difficult word forms are parsed in the footnotes. For uncommon words these are supplied alongside the gloss, for example, τέξεται<sup>b</sup>. This indicates the word τέξεται is the future middle indicative third-person singular of the verb τίκτω. It is glossed because the form may be confusing for beginner students. For common words that contain a difficult form, a secondary set of footnotes are supplied. These footnotes contain no glosses as the reader is expected to know the basic glosses. Instead only the underlying lexeme in the present tense is displayed with the relevant morphological parsing. For example, εὔρέθη<sup>1</sup> is an aorist passive indicative third-person singular verb, from εὔρισκω. Unlike the primary footnotes, these secondary footnotes are listed numerically. This allows the reader who is competent with morphological forms to skip over these words without distraction. These grey italicised footnotes should not be confused with verse numbers (e.g., <sup>1</sup>) which are bold and sans-serif.

## Uncommon Proper Nouns

To aid the reader, all uncommon proper nouns are marked in grey; for example, Ἡλίας. These are the proper nouns that occur 30 times or fewer in the New Testament. Common proper nouns are left in black as it is assumed the reader is familiar with these. For example, Ἰωάννης is not glossed.

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a σκοτία, ας, ἡ. darkness, dark.  
(17)

b τίκτω. to bear, bring forth,  
produce. (18) fut. mid. ind. 3s

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<sup>1</sup> εὔρισκω aor. pass. ind. 3s

## Verb and noun paradigms

Several paradigms are listed among the appendices to help the reader's recall. These include verbs, nouns, and adjectives. The declension tables, like the spelling adopt British English standards, hence following the traditional order: nominative, (vocative), accusative, genitive, dative, not the German-American order that places the genitive after the noun.

## Sources

The biblical base text for this reader is the SBL Greek New Testament (SBLGNT) edited by Michael W. Holmes which is available under a Creative Commons License.<sup>5</sup> This is a modern critical text. To save space I have removed the critical apparatus. This should not be neglected in study, but is not necessary for the primary use of these books to get people reading large chunks of text as easily as possible.

The morphological parsing and lemmatization used is from the MorphGNT project and made available under a Creative Commons License.<sup>6</sup> I have occasionally changed the parsing, or underlying lexeme. In particular I have relisted several deponent verbs as present. This is based on their use in the present at times in the New Testament, or in the Septuagint.

The glosses are primarily those of *A Manual Greek Lexicon of the New Testament* by Abbott-Smith.<sup>7</sup> As stated, I have lightly updated the language of these and the translations of-

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<sup>5</sup> <https://sblgnt.com/> It is licensed under a Creative Commons Attribution 4.0 International License. This is copyright 2010 by the Society of Biblical Literature and Logos Bible Software.

<sup>6</sup> CC-BY-SA, Tauber, J. K., ed. (2017) MorphGNT: SBLGNT Edition. Version 6.12 [Data set]. <https://github.com/morphgnt/sblgnt> DOI: 10.5281/zenodo.376200.

<sup>7</sup> Abbott-Smith, *Greek Lexicon*.

ferred. When updating glosses I have also consulted John Dodson's *Greek-English Lexicon*.<sup>8</sup>

For the maps, I have consulted Hurlbut's Bible Atlas,<sup>9</sup> and public domain maps of ancient highway systems. Place names in ancient languages and direction of travel arrows were all added after consulting the biblical texts. The map projections are equirectangular which means more details can be displayed on each page, though places such as Asia Minor appear vertically compressed.

## Contact

I appreciate feedback on this reader, such as how it is being used and ways to improve it. If a reader finds an issue with this reader, such as morphological parsing problem, or wishes to suggest an improved gloss, then I would like to know so that I can fix it. For these issues and general feedback, please email: [reader-suggestions@timothyalee.com](mailto:reader-suggestions@timothyalee.com).

## Acknowledgments

This series has been a side project whilst completing my PhD at the University of Cambridge. Thanks go to the following people

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<sup>8</sup> Dodson's lexicon is in the public domain, he used the following public-domain sources:

- Abbott-Smith, G., *A Manual Greek Lexicon of the New Testament*, New York: Charles Scribner's Sons, 1922.
- Berry, George R., *A New Greek-English Lexicon to the New Testament*, New York: Hinds & Noble, 1897.
- Souter, Alexander, *A Pocket Lexicon to the Greek New Testament*, Oxford: Clarendon Press, 1917.
- Strong, J., *Strong's Exhaustive Concordance of the Bible*, 1890.

<sup>9</sup> Jesse Lyman Hurlbut. *Bible Atlas. A Manual of Biblical Geography and History*. Rand, McNally & company: Chicago, IL, 1910.

# ΠΡΑΞΕΙΣ ΑΠΟΣΤΟΛΩΝ

**1** Τὸν μὲν πρῶτον λόγον ἐποιησάμην περὶ πάντων, ὦ<sup>a</sup> Θεόφιλε, ὧν ἤρξατο ὁ Ἰησοῦς ποιεῖν τε καὶ διδάσκειν **2** ἄχρι ἧς ἡμέρας ἐντειλάμενος<sup>b</sup> τοῖς ἀποστόλοις διὰ πνεύματος ἁγίου οὓς ἐξελέξατο<sup>c</sup> ἀνελήμφθη<sup>d</sup>. **3** οἷς καὶ παρέστησεν<sup>i</sup> ἑαυτὸν ζῶντα μετὰ τὸ παθεῖν<sup>2</sup> αὐτὸν ἐν πολλοῖς τεκμηρίοις<sup>e</sup>, δι' ἡμερῶν τεσσαράκοντα<sup>f</sup> ὄπτανόμενος<sup>g</sup> αὐτοῖς καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ. **4** καὶ συναλιζόμενος<sup>h</sup> παρήγγειλεν αὐτοῖς ἀπὸ Ἱεροσολύμων μὴ χωρίζεσθαι<sup>i</sup>, ἀλλὰ περιμένειν<sup>j</sup> τὴν ἐπαγγελίαν τοῦ πατρὸς ἣν ἠκούσατέ μου. **5** ὅτι Ἰωάννης μὲν ἐβάπτισεν ὕδατι, ὑμεῖς δὲ ἐν πνεύματι βαπτισθήσεσθε ἀγίῳ οὐ μετὰ πολλὰς ταύτας ἡμέρας.

**6** Οἱ μὲν οὖν συνελθόντες<sup>k</sup> ἠρώτων αὐτὸν λέγοντες· Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις<sup>l</sup> τὴν βασιλείαν τῷ Ἰσραήλ; **7** εἶπεν δὲ πρὸς αὐτούς· Οὐχ ὑμῶν ἐστὶν γινῶναι<sup>3</sup> χρόνους ἢ καιροὺς οὓς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ, **8** ἀλλὰ λήμψεσθε<sup>4</sup> δύναμιν ἐπελθόντος<sup>m</sup> τοῦ ἁγίου πνεύματος ἐφ' ὑμᾶς, καὶ ἔσεσθέ<sup>5</sup> μου μάρτυρες ἐν τε Ἱερουσαλὴμ καὶ ἐν πάσῃ τῇ Ἰουδαίᾳ καὶ Σαμαρείᾳ καὶ ἕως ἐσχάτου τῆς γῆς. **9** καὶ

## 1

- a ὦ. oh! (17)  
b ἐντέλλω. to command, order. (14)  
c ἐκλέγομαι. to choose, pick, select. (22)  
d ἀναλαμβάνω. to take up, raise. (13) aor. pass. ind. 3s  
e τεκμήριον, ου, τό. sure sign, a positive proof. (1)  
f τεσσαράκοντα. forty. (22)  
g ὄπτάνομαι. to appear, be seen. (1)

- h συναλίζω. to assemble with. (1)  
i χωρίζω. to separate, divide, leave. (13)  
j περιμένω. to wait for. (1)  
k συνέρχομαι. to come together, assemble. (30) aor. act. ptc. nom. mp  
l ἀποκαθίστημι. to restore. (8) pres. act. ind. 2s  
m ἐπέρχομαι. to come to, arrive, come on. (9)

## 1

- <sup>1</sup> παρίστημι aor. act. ind. 3s  
<sup>2</sup> πάσχω aor. act. inf.

- <sup>3</sup> γινώσκω aor. act. inf.  
<sup>4</sup> λαμβάνω fut. mid. ind. 2p  
<sup>5</sup> εἰμί fut. mid. ind. 2p

ταῦτα εἰπὼν βλεπόντων αὐτῶν ἐπήρθη<sup>a</sup> καὶ νεφέλη<sup>b</sup> ὑπέλαβεν<sup>c</sup> αὐτὸν ἀπὸ τῶν ὀφθαλμῶν αὐτῶν. **10** καὶ ὡς ἀτενίζοντες<sup>d</sup> ἦσαν εἰς τὸν οὐρανὸν πορευομένου αὐτοῦ, καὶ ἰδοὺ ἄνδρες δύο παρειστήκεισαν<sup>1</sup> αὐτοῖς ἐν ἐσθήσεσι<sup>e</sup> λευκαῖς<sup>f</sup>, **11** οἱ καὶ εἶπαν· Ἄνδρες Γαλιλαῖοι<sup>g</sup>, τί ἐστήκατε<sup>2</sup> βλέποντες εἰς τὸν οὐρανόν; οὗτος ὁ Ἰησοῦς ὁ ἀναλημφθεὶς<sup>h</sup> ἀφ' ὑμῶν εἰς τὸν οὐρανὸν οὕτως ἐλεύσεται<sup>3</sup> ὃν τρόπον<sup>i</sup> ἐθεάσασθε<sup>j</sup> αὐτὸν πορευόμενον εἰς τὸν οὐρανόν.

**12** Τότε ὑπέστρεψαν εἰς Ἱερουσαλὴμ ἀπὸ ὄρους τοῦ καλουμένου Ἐλαιῶνος, ὃ ἐστὶν ἐγγὺς<sup>k</sup> Ἱερουσαλὴμ σαββάτου ἔχον ὁδόν. **13** καὶ ὅτε εἰσῆλθον<sup>4</sup>, εἰς τὸ ὑπερῶν<sup>l</sup> ἀνέβησαν<sup>5</sup> οὗ ἦσαν καταμένοντες<sup>m</sup>, ὃ τε Πέτρος καὶ Ἰωάννης καὶ Ἰάκωβος καὶ Ἀνδρέας, Φίλιππος καὶ Θωμᾶς, Βαρθολομαῖος καὶ Μαθθαῖος, Ἰάκωβος Ἀλφαιῦ καὶ Σίμων ὁ ζηλωτῆς<sup>n</sup> καὶ Ἰούδας Ἰακώβου. **14** οὗτοι πάντες ἦσαν προσκαρτεροῦντες<sup>o</sup> ὁμοθυμαδὸν<sup>p</sup> τῇ προσευχῇ σὺν γυναιξίν<sup>6</sup> καὶ Μαριὰμ τῇ μητρὶ τοῦ Ἰησοῦ καὶ σὺν τοῖς ἀδελφοῖς αὐτοῦ.

a ἐπαίρω. to lift up, raise. (19)  
aor. pass. ind. 3s

b νεφέλη, ης, ἡ. cloud. (25)

c ὑπολαμβάνω. to take up,  
suppose. (5) aor. act. ind. 3s

d ἀτενίζω. to look fixedly, gaze.  
(14)

e ἐσθῆς, ἡτος, ἡ. clothing,  
garment. (8) dat. fp

f λευκός, ἡ, ὄν. white, bright.  
(25)

g Γαλιλαῖος, αἶα, αἶον. Galilean.  
(11)

h ἀναλαμβάνω. to take up,  
raise. (13) aor. pass. ptc. nom.  
ms

i τρόπος, ου, ὁ. manner, way,  
way of life. (13)

j θεάομαι. to see, look at. (22)

k ἐγγύς. near. (30)

l ὑπερῶν, ου, τό. upper room,  
upper story. (4)

m καταμένω. to wait, stay,  
remain, abide. (1)

n ζηλωτής, οῦ, ὁ. (1) zealot; (2)  
Zealot. (8)

o προσκαρτερέω. to attend  
constantly, adhere to. (10)

p ὁμοθυμαδόν. with one mind,  
with one accord. (11)

<sup>1</sup> παρίστημι plpf. act. ind. 3p

<sup>2</sup> ἴστημι pf. act. ind. 2p

<sup>3</sup> ἔρχομαι fut. mid. ind. 3s

<sup>4</sup> εἰσέρχομαι aor. act. ind. 3p

<sup>5</sup> ἀναβαίνω aor. act. ind. 3p

<sup>6</sup> γυνή dat. fp

**15** Καὶ ἐν ταῖς ἡμέραις ταύταις ἀναστὰς<sup>1</sup> Πέτρος ἐν μέσῳ τῶν ἀδελφῶν εἶπεν (ἦν τε ὄχλος ὀνομάτων ἐπὶ τὸ αὐτὸ ὡς ἑκατὸν<sup>a</sup> εἴκοσι<sup>b</sup>). **16** Ἄνδρες ἀδελφοί, ἔδει πληρωθῆναι τὴν γραφὴν ἣν προεῖπε<sup>c</sup> τὸ πνεῦμα τὸ ἅγιον διὰ στόματος Δαυὶδ περὶ Ἰούδα τοῦ γενομένου ὁδηγοῦ<sup>d</sup> τοῖς συλλαβοῦσιν<sup>e</sup> Ἰησοῦν, **17** ὅτι κατηριθμημένος<sup>f</sup> ἦν ἐν ἡμῖν καὶ ἔλαχεν<sup>g</sup> τὸν κλῆρον<sup>h</sup> τῆς διακονίας ταύτης.— **18** Οὗτος μὲν οὖν ἐκτήσατο<sup>i</sup> χωρίον<sup>j</sup> ἐκ μισθοῦ<sup>k</sup> τῆς ἀδικίας<sup>l</sup>, καὶ πρηνῆς<sup>m</sup> γενόμενος ἐλάκησεν<sup>n</sup> μέσος, καὶ ἐξεχύθη<sup>o</sup> πάντα τὰ σπλάγχνα<sup>p</sup> αὐτοῦ. **19** καὶ γνωστὸν<sup>q</sup> ἐγένετο πᾶσι τοῖς κατοικοῦσιν Ἱερουσαλήμ, ὥστε κληθῆναι τὸ χωρίον<sup>j</sup> ἐκεῖνο τῇ ἰδίᾳ διαλέκτῳ<sup>r</sup> αὐτῶν Ἀκελδαμάχ, τοῦτ' ἔστιν Χωρίον<sup>j</sup> Αἵματος.— **20** γέγραπται γὰρ ἐν βίβλῳ<sup>s</sup> ψαλμῶν<sup>t</sup>. Γενηθήτω<sup>u</sup> ἡ ἔπαυλις<sup>u</sup> αὐτοῦ ἔρημος καὶ μὴ ἔστω<sup>3</sup> ὁ κατοικῶν ἐν αὐτῇ, καί· Τὴν ἐπισκοπὴν<sup>v</sup> αὐτοῦ λαβέτω<sup>4</sup> ἕτερος. **21** δεῖ οὖν τῶν συνελθόντων<sup>w</sup> ἡμῖν ἀνδρῶν<sup>5</sup> ἐν παντὶ

a ἑκατόν. hundred. (17)

b εἴκοσι. twenty. (11)

c προλέγω. to tell beforehand. (15) *aor. act. ind. 3s*

d ὁδηγός, οὖ, ὄ. leader, guide. (5)

e συλλαμβάνω. to seize, conceive, collect. (16) *aor. act. ptc. dat. mp*

f καταριθμέω. to number or count among. (1) *pf. pass. ptc. nom. ms*

g λαγχάνω. to obtain by lot, to obtain. (4) *aor. act. ind. 3s*

h κλῆρος, οὖ, ὄ. lot, portion. (11)

i κτάομαι. to procure, acquire, gain. (7)

j χωρίον, οὖ, τό. place, field. (10)

k μισθός, οὖ, ὄ. wages, reward. (29)

l ἀδικία, ας, ἡ. wrongdoing, unrighteousness. (25)

m πρηνής, ἐς. headlong, prone. (1)

n λακάω. to burst open. (1) *aor. act. ind. 3s*

o ἐκχέω. to pour out, shed. (27)

p σπλάγχνον, οὖ, τό. inward parts, affection. (11)

q γνωστός, ἡ, ὄν. known. (15)

r διάλεκτος, οὖ, ἡ. language, dialect. (6)

s βίβλος, οὖ, ἡ. book, roll. (10)

t ψαλμός, οὖ, ὄ. psalm. (7)

u ἔπαυλις, εως, ἡ. dwelling, habitation. (1)

v ἐπισκοπή, ἡς, ἡ. visitation, oversight. (4)

w συνέρχομαι. to come together, assemble. (30) *aor. act. ptc. gen. mp*

<sup>1</sup> ἀνίστημι *aor. act. ptc. nom. ms*

<sup>2</sup> γίνομαι *aor. pass. impv. 3s*

<sup>3</sup> εἰμί *pres. act. impv. 3s*

<sup>4</sup> λαμβάνω *aor. act. impv. 3s*

<sup>5</sup> ἀνὴρ *gen. mp*

χρόνῳ ᾧ εἰσῆλθεν<sup>1</sup> καὶ ἐξῆλθεν<sup>2</sup> ἐφ' ἡμᾶς ὁ κύριος Ἰησοῦς, **22** ἀρξάμενος ἀπὸ τοῦ βαπτίσματος<sup>a</sup> Ἰωάννου ἕως τῆς ἡμέρας ἧς ἀνελήμφθη<sup>b</sup> ἀφ' ἡμῶν, μάρτυρα τῆς ἀναστάσεως αὐτοῦ σὺν ἡμῖν γενέσθαι ἓνα τούτων. **23** καὶ ἔστησαν<sup>3</sup> δύο, Ἰωσήφ τὸν καλούμενον Βαρσαββᾶν, ὃς ἐπεκλήθη<sup>c</sup> Ἰούστος, καὶ Μαθθίαν. **24** καὶ προσευξάμενοι εἶπαν Σὺ κύριε καρδιογνώστα<sup>d</sup> πάντων, ἀναδείξον<sup>e</sup> ὃν ἐξελέξω<sup>f</sup>, ἐκ τούτων τῶν δύο ἓνα, **25** λαβεῖν<sup>4</sup> τὸν τόπον τῆς διακονίας ταύτης καὶ ἀποστολῆς<sup>g</sup>, ἀφ' ἧς παρέβη<sup>h</sup> Ἰούδας πορευθῆναι εἰς τὸν τόπον τὸν ἴδιον. **26** καὶ ἔδωκαν<sup>5</sup> κλήρους<sup>i</sup> αὐτοῖς, καὶ ἔπεσεν<sup>6</sup> ὁ κληρὸς<sup>i</sup> ἐπὶ Μαθθίαν, καὶ συγκατεψηφίσθη<sup>j</sup> μετὰ τῶν ἑνδεκα<sup>k</sup> ἀποστόλων.

**2** Καὶ ἐν τῷ συμπληροῦσθαι<sup>a</sup> τὴν ἡμέραν τῆς πεντηκοστῆς ἦσαν πάντες ὁμοῦ<sup>b</sup> ἐπὶ τὸ αὐτό, **2** καὶ ἐγένετο ἄφνω<sup>c</sup> ἐκ τοῦ οὐρανοῦ ἤχος<sup>d</sup> ὡς περ φερομένης πνοῆς<sup>e</sup> βιαιᾶς<sup>f</sup> καὶ ἐπλήρωσεν ὄλον τὸν οἶκον οὗ ἦσαν καθήμενοι, **3** καὶ ὤφθησαν<sup>1</sup> αὐτοῖς διαμεριζόμεναι<sup>g</sup> γλώσσαι ὡσεὶ<sup>h</sup> πυρός, καὶ ἐκάθισεν

a **βάπτισμα**, ατος, τό. baptism. (19)

b **ἀναλαμβάνω**. to take up, raise. (13) *aor. pass. ind. 3s*

c **ἐπικαλέω**. to call upon, name. (30)

d **καρδιογνώστης**, ου, ὁ. knower of hearts. (2)

e **ἀναδείκνυμι**. to lift up and show, declare. (2) *aor. act. impv. 2s*

f **ἐκλέγομαι**. to choose, pick, select. (22)

g **ἀποστολή**, ἦς, ἡ. apostleship; sending away. (4)

h **παραβαίνω**. to transgress, pass beyond, pass beside. (3) *aor. act. ind. 3s*

i **κληρὸς**, ου, ὁ. lot, portion. (11)

j **συγκαταναηφίζομαι**. to condemn with or together. (1)

k **ἑνδεκα**, οί, αἰ, τά. eleven. (6)  
2

a **συμπληρώω**. to fill up completely. (3)

b **ὁμοῦ**. together. (4)

c **ἄφνω**. suddenly. (3)

d **ἤχος**, ου, ὁ. noise, sound. (4)

e **πνοή**, ἦς, ἡ. breath, wind. (2)

f **βίαιος**, α, ον. violent. (1)

g **διαμερίζω**. to distribute, divide. (11)

h **ὡσεὶ**. like, as, about. (20)

<sup>1</sup> **εἰσέρχομαι** *aor. act. ind. 3s*

<sup>2</sup> **ἐξέρχομαι** *aor. act. ind. 3s*

<sup>3</sup> **ἵστημι** *aor. act. ind. 3p*

<sup>4</sup> **λαμβάνω** *aor. act. inf.*

<sup>5</sup> **δίδωμι** *aor. act. ind. 3p*

<sup>6</sup> **πίπτω** *aor. act. ind. 3s*

<sup>1</sup> **ὁράω** *aor. pass. ind. 3p*



ἐφ' ἓνα ἕκαστον αὐτῶν, <sup>4</sup> καὶ ἐπλήσθησαν<sup>a</sup> πάντες πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἐτέραις γλώσσαις καθὼς τὸ πνεῦμα ἐδίδου<sup>1</sup> ἀποφθέγεσθαι<sup>b</sup> αὐτοῖς.

<sup>5</sup> Ἦσαν δὲ ἐν Ἱερουσαλῆμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς<sup>c</sup> ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν· <sup>6</sup> γενομένης δὲ τῆς φωνῆς ταύτης συνῆλθε<sup>d</sup> τὸ πλῆθος καὶ συνεχύθη<sup>e</sup>, ὅτι ἤκουον εἰς ἕκαστος τῇ ἰδίᾳ διαλέκτῳ<sup>f</sup> λαλούντων αὐτῶν. <sup>7</sup> ἐξίσταντο<sup>g</sup> δὲ καὶ ἐθαύμαζον λέγοντες. Οὐχ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι<sup>h</sup>; <sup>8</sup> καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῇ ἰδίᾳ διαλέκτῳ<sup>f</sup> ἡμῶν ἐν ᾗ ἐγεννήθημεν; <sup>9</sup> Πάρθοι καὶ Μῆδοι καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, <sup>10</sup> Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες<sup>i</sup> Ῥωμαῖοι<sup>j</sup>, <sup>11</sup> Ἰουδαῖοί τε καὶ προσήλυτοι<sup>k</sup>, Κρήτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις<sup>l</sup> γλώσσαις τὰ μεγαλεῖα<sup>m</sup> τοῦ θεοῦ. <sup>12</sup> ἐξίσταντο<sup>g</sup> δὲ πάντες καὶ διηπόρου<sup>n</sup>, ἄλλος πρὸς ἄλλον λέγοντες. Τί θέλει τοῦτο εἶναι; <sup>13</sup> ἕτεροι δὲ διαχλευάζοντες<sup>o</sup> ἔλεγον ὅτι Γλεύκους<sup>p</sup> μεμεστωμένοι<sup>q</sup> εἰσίν.

a **πίμπλημι.** to fill, fulfil. (24)  
*aor. pass. ind. 3p*

b **ἀποφθέγγομαι.** to speak out, declare. (3)

c **εὐλαβής,** ἐς. cautious, devout. (4)

d **συνέρχομαι.** to come together, assemble. (30) *aor. act. ind. 3s*

e **συγχέω.** to pour together, confuse, confound, stir up trouble. (5) *aor. pass. ind. 3s*

f **διάλεκτος,** ου, ή. language, dialect. (6)

g **ἐξίστημι.** to amaze, astound. (17) *impf. mid. ind. 3p*

h **Γαλιλαῖος,** αἶα, αἶον. Galilean. (11)

i **ἐπιδημέω.** to sojourn. (2)

j **Ῥωμαῖος,** α, ον. Roman. (12)

k **προσήλυτος,** ου, ό. proselyte, sojourner, stranger. (4)

l **ἡμέτερος,** α, ον. our. (7)

m **μεγαλεῖος,** εἶα, εἶον.

m magnificent, splendid. (1)

n **διαπορέω.** to be perplexed, at a loss. (4)

o **διαχλευάζω.** to scoff, mock. (1)

p **γλεύκος,** ους, τό. sweet wine. (1)

q **μεστόω.** to fill. (1)

<sup>1</sup> **δίδωμι** *impf. act. ind. 3s*

**14** Σταθείς<sup>1</sup> δὲ ὁ Πέτρος σὺν τοῖς ἕνδεκα<sup>a</sup> ἐπήρην<sup>b</sup> τὴν φωνὴν αὐτοῦ καὶ ἀπεφθέγγετο<sup>c</sup> αὐτοῖς. Ἄνδρες Ἰουδαῖοι καὶ οἱ κατοικοῦντες Ἱερουσαλὴμ πάντες, τοῦτο ὑμῖν γνωστὸν<sup>d</sup> ἔστω<sup>e</sup> καὶ ἐνωτίσασθε<sup>e</sup> τὰ ῥήματά<sup>3</sup> μου. **15** οὐ γὰρ ὡς ὑμεῖς ὑπολαμβάνετε<sup>f</sup> οὗτοι μεθύουσιν<sup>g</sup>, ἔστιν γὰρ ὥρα τρίτη τῆς ἡμέρας, **16** ἀλλὰ τοῦτό ἐστιν τὸ εἰρημένον<sup>4</sup> διὰ τοῦ προφήτου Ἰωήλ. **17** Καὶ ἔσται<sup>5</sup> ἐν ταῖς ἐσχάταις ἡμέραις, λέγει ὁ θεός, ἐκχεῶ<sup>h</sup> ἀπὸ τοῦ πνεύματός μου ἐπὶ πᾶσαν σάρκα<sup>6</sup>, καὶ προφητεύσουσιν<sup>i</sup> οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες<sup>j</sup> ὑμῶν, καὶ οἱ νεανίσκοι<sup>k</sup> ὑμῶν ὀράσεις<sup>l</sup> ὄψονται<sup>7</sup>, καὶ οἱ πρεσβύτεροι ὑμῶν ἐνυπνίοις<sup>m</sup> ἐνυπνιασθήσονται<sup>n</sup>. **18** καὶ γε<sup>o</sup> ἐπὶ τοὺς δούλους μου καὶ ἐπὶ τὰς δούλας<sup>p</sup> μου ἐν ταῖς ἡμέραις ἐκείναις ἐκχεῶ<sup>h</sup> ἀπὸ τοῦ πνεύματός μου, καὶ προφητεύσουσιν<sup>i</sup>. **19** καὶ δώσω<sup>8</sup> τέρατα<sup>q</sup> ἐν τῷ οὐρανῷ ἄνω<sup>r</sup> καὶ σημεῖα ἐπὶ τῆς γῆς κάτω<sup>s</sup>, αἶμα καὶ πῦρ καὶ ἀτμίδα<sup>t</sup> καπνοῦ<sup>u</sup>. **20** ὁ ἥλιος μεταστραφήσεται<sup>v</sup> εἰς σκότος<sup>w</sup> καὶ ἡ σελήνη<sup>x</sup> εἰς αἶμα πρὶν<sup>y</sup> ἢ ἔλθειν ἡμέραν

a ἕνδεκα, οἱ, αἱ, τά. eleven. (6)

b ἐπαίρω. to lift up, raise. (19)  
aor. act. ind. 3s

c ἀποφθέγγομαι. to speak out,  
declare. (3)

d γνωστός, ἡ, ὄν. known. (15)

e ἐνωτίζομαι. to give ear to,  
listen to. (1)

f ὑπολαμβάνω. to take up,  
suppose. (5)

g μεθύω. to be drunken. (7)

h ἐκχέω. to pour out, shed. (27)

i προφητεύω. to prophesy. (28)

j θυγάτηρ, τρός, ἡ. daughter.  
(28)

k νεανίσκος, ου, ὁ. young man.  
(10)

l ὄρασις, εως, ἡ. appearance,  
vision. (4)

m ἐνύπνιον, ου, τό. dream. (1)

n ἐνυπνιαζομαι. to dream. (2)

o γε. indeed, surely. (20)

p δούλη, ης, ἡ. female slave. (3)

q τέρας, ατος, τό. wonder,  
miracle. (16)

r ἄνω. up, upwards, above. (9)

s κάτω. down, downwards,  
below. (8)

t ἀτμίς, ίδος, ἡ. vapour. (2) acc.  
fs

u καπνός, οῦ, ὁ. smoke. (13)

v μεταστρέφω. to turn about,  
turn, change. (2) fut. pass. ind.  
3s

w σκότος, ους, τό. darkness. (30)

x σελήνη, ης, ἡ. moon. (9)

y πρὶν. before. (13)

<sup>1</sup> ἴστημι aor. pass. ptc. nom. ms

<sup>2</sup> εἰμί pres. act. impv. 3s

<sup>3</sup> ῥήμα acc. np

<sup>4</sup> λέγω pf. pass. ptc. nom. ns

<sup>5</sup> εἰμί fut. mid. ind. 3s

<sup>6</sup> σάρξ acc. fs

<sup>7</sup> ὀράω fut. mid. ind. 3p

<sup>8</sup> δίδωμι fut. act. ind. 1s

χειρα ἤθελεν ἀπολογεῖσθαι<sup>a</sup> τῷ δήμῳ<sup>b</sup>. **34** ἐπιγινόντες<sup>l</sup> δὲ ὅτι Ἰουδαῖός ἐστιν φωνὴ ἐγένετο μία ἐκ πάντων ὡς ἐπὶ ὥρας δύο κραζόντων. Μεγάλη ἡ Ἄρτεμις Ἐφεσίων<sup>c</sup>. **35** καταστείλας<sup>d</sup> δὲ ὁ γραμματεὺς τὸν ὄχλον φησὶν<sup>2</sup>. Ἄνδρες Ἐφέσιοι<sup>e</sup>, τίς γάρ ἐστιν ἀνθρώπων ὃς οὐ γινώσκει τὴν Ἐφεσίων<sup>c</sup> πόλιν νεωκόρον<sup>e</sup> οὖσαν τῆς μεγάλης Ἀρτέμιδος καὶ τοῦ διοπετοῦς<sup>f</sup>; **36** ἀναντιρρήτων<sup>g</sup> οὖν ὄντων τούτων δεόν ἐστὶν ὑμᾶς κατεσταλμένους<sup>h</sup> ὑπάρχειν καὶ μηδὲν προπετέες<sup>i</sup> πράσσειν. **37** ἡγάγετε<sup>3</sup> γὰρ τοὺς ἀνδρας<sup>4</sup> τούτους οὐτε ἱεροσύλους<sup>j</sup> οὐτε βλασφημοῦντας τὴν θεὸν ἡμῶν. **38** εἰ μὲν οὖν Δημήτριος καὶ οἱ σὺν αὐτῷ τεχνῖται<sup>k</sup> ἔχουσιν πρὸς τινα λόγον, ἀγοραῖοι<sup>l</sup> ἄγονται καὶ ἀνθύπατοί<sup>m</sup> εἰσιν, ἐγκαλείτωσαν<sup>n</sup> ἀλλήλοις. **39** εἰ δέ τι περαιτέρω<sup>o</sup> ἐπιζητεῖτε<sup>p</sup>, ἐν τῇ ἐννόμῳ<sup>q</sup> ἐκκλησίᾳ ἐπιλυθήσεται<sup>r</sup>. **40** καὶ γὰρ κινδυνεύομεν<sup>s</sup> ἐγκαλεῖσθαι<sup>n</sup> στάσεως<sup>t</sup> περὶ τῆς σήμερον μηδενὸς αἰτίου<sup>u</sup>

a ἀπολογέομαι. to defend, defend oneself. (10)

b δῆμος, οὖ, ὄ. people, crowd. (4)

c Ἐφέσιος, α, ον. Ephesian. (5)

d καταστέλλω. to appease, restrain. (2) *aor. act. ptc. nom. ms*

e νεωκόρος, ου, ὄ, ἡ. temple-keeper. (1)

f διοπετής, ἐς. fallen from heaven. (1)

g ἀναντίρρητος, ον. indisputable, not to be contradicted. (1) *gen. np*

h καταστέλλω. to appease, restrain. (2) *pf. pass. ptc. acc. mp*

i προπετής, ἐς. impulsive, rash, reckless. (2)

j ἱεροσύλος, ον. robbing temples. (1)

k τεχνίτης, ου, ὄ. craftsman, artificer. (4)

l ἀγοραῖος, ον. marketplace. (2)

m ἀνθύπατος, ου, ὄ. proconsul. (5)

n ἐγκαλέω. to accuse, bring charge against. (7) *pres. act. impv. 3p*

o περαιτέρω. beyond. (1)

p ἐπιζητέω. to seek after. (13)

q ἔννομος, ον. lawful, legal. (2) *dat. fs*

r ἐπιλύω. to loose, solve, explain. (2) *fut. pass. ind. 3s*

s κινδυνεύω. to be in danger. (4)

t στάσις, εως, ἡ. standing, place, dissension. (9)

u αἴτιος, α, ον. cause of, the originator of. (5)

<sup>1</sup> ἐπιγινώσκω *aor. act. ptc. nom. mp*

<sup>2</sup> φημί *pres. act. ind. 3s*

<sup>3</sup> ἄγω *aor. act. ind. 2p*

<sup>4</sup> ἀνήρ *acc. mp*

χειρας, <sup>28</sup> κράζοντες· Ἄνδρες Ἰσραηλίται<sup>a</sup>, βοηθεῖτε<sup>b</sup>. οὗτός ἐστιν ὁ ἄνθρωπος ὁ κατὰ τοῦ λαοῦ καὶ τοῦ νόμου καὶ τοῦ τόπου τούτου πάντας πανταχῆ<sup>c</sup> διδάσκων, ἔτι τε καὶ Ἑλληνας<sup>d</sup> εἰσήγαγεν<sup>e</sup> εἰς τὸ ἱερὸν καὶ κεκοίνωκεν<sup>f</sup> τὸν ἅγιον τόπον τούτον. <sup>29</sup> ἦσαν γὰρ προεωρακότες<sup>g</sup> Τρόφιμον τὸν Ἐφέσιον<sup>h</sup> ἐν τῇ πόλει σὺν αὐτῷ, ὃν ἐνόμιζον<sup>i</sup> ὅτι εἰς τὸ ἱερὸν εἰσήγαγεν<sup>e</sup> ὁ Παῦλος. <sup>30</sup> ἐκινήθη<sup>j</sup> τε ἡ πόλις ὅλη καὶ ἐγένετο συνδρομῆ<sup>k</sup> τοῦ λαοῦ, καὶ ἐπιλαβόμενοι<sup>l</sup> τοῦ Παύλου εἴλκον<sup>m</sup> αὐτὸν ἔξω τοῦ ἱεροῦ, καὶ εὐθέως ἐκλείσθησαν<sup>n</sup> αἱ θύραι. <sup>31</sup> ζητούντων τε αὐτὸν ἀποκτεῖναι ἀνέβη<sup>1</sup> φάσις<sup>o</sup> τῷ χιλιάρχῳ<sup>p</sup> τῆς σπείρης<sup>q</sup> ὅτι ὅλη συγχύννεται<sup>r</sup> Ἰερουσαλήμ, <sup>32</sup> ὃς ἐξαυτῆς<sup>s</sup> παραλαβὼν<sup>2</sup> στρατιώτας<sup>t</sup> καὶ ἑκατοντάρχας<sup>u</sup> κατέδραμεν<sup>v</sup> ἐπ' αὐτούς, οἱ δὲ ἰδόντες τὸν χιλιάρχον<sup>p</sup> καὶ τοὺς στρατιώτας<sup>t</sup> ἐπαύσαντο<sup>w</sup> τύπτοντες<sup>x</sup> τὸν Παῦλον. <sup>33</sup> τότε

- |   |   |
|---|---|
| a Ἰσραηλίτης, ου, ὁ. Israelite. (9)                           | n κλείω. to shut, close. (16) <i>aor. pass. ind. 3p</i>             |
| b βοηθέω. to come to aid, to help. (8)                        | o φάσις, εως, ἡ. report, tidings. (1)                               |
| c πανταχῆ. everywhere. (1)                                    | p χιλιάρχος, ου, ὁ. military officer. (21)                          |
| d Ἑλληνας, ηνος, ὁ. Greek. (25)                               | q σπεῖρα, ης, ἡ. cohort (of soldiers). (7)                          |
| e εἰσάγω. to bring in, lead in. (11) <i>aor. act. ind. 3s</i> | r συγχέω. to pour together, confuse, confound, stir up trouble. (5) |
| f κοινόω. to profane, make common. (14)                       | s ἐξαυτῆς. at once, immediately. (6)                                |
| g προοράω. to see before. (4) <i>pf. act. ptc. nom. mp</i>    | t στρατιώτης, ου, ὁ. soldier. (26)                                  |
| h Ἐφέσιος, α, ον. Ephesian. (5)                               | u ἑκατοντάρχης, ου, ὁ. centurion. (17)                              |
| i νομίζω. to think, consider. (15)                            | v κατατρέχω. to run down. (1) <i>aor. act. ind. 3s</i>              |
| j κινέω. to set in motion, move. (8)                          | w παύω. to make to cease, stop. (15)                                |
| k συνδρομή, ἡς, ἡ. running together. (1)                      | x τύπτω. to strike, beat, wound. (13)                               |
| l ἐπιλαμβάνομαι. to take hold, seize. (19)                    |   |
| m ἐλκύω. to drag, draw, pull. (8)                             |   |

<sup>1</sup> ἀναβαίνω *aor. act. ind. 3s*

<sup>2</sup> παραλαμβάνω *aor. act. ptc. nom. ms*

ἐγγίσας ὁ χιλιάρχος<sup>a</sup> ἐπελάβετο<sup>b</sup> αὐτοῦ καὶ ἐκέλευσε<sup>c</sup> δεθῆναι ἄλυσσι<sup>d</sup> δυσί, καὶ ἐπυνθάνετο<sup>e</sup> τίς εἶη<sup>f</sup> καὶ τί ἐστὶν πεποιηκώς. **34** ἄλλοι δὲ ἄλλο τι ἐπεφώνουν<sup>f</sup> ἐν τῷ ὄχλῳ· μὴ δυναμένον δὲ αὐτοῦ γνῶναι<sup>g</sup> τὸ ἀσφαλές<sup>g</sup> διὰ τὸν θόρυβον<sup>h</sup> ἐκέλευσεν<sup>c</sup> ἄγεσθαι αὐτὸν εἰς τὴν παρεμβολήν<sup>i</sup>. **35** ὅτε δὲ ἐγένετο ἐπὶ τοὺς ἀναβαθμούς<sup>j</sup>, συνέβη<sup>k</sup> βαστάζεσθαι<sup>l</sup> αὐτὸν ὑπὸ τῶν στρατιωτῶν<sup>m</sup> διὰ τὴν βίαν<sup>n</sup> τοῦ ὄχλου, **36** ἠκολούθει γὰρ τὸ πλῆθος τοῦ λαοῦ κρίζοντες· Αἶρε αὐτόν.

**37** Μέλλων τε εἰσάγεσθαι<sup>o</sup> εἰς τὴν παρεμβολήν<sup>i</sup> ὁ Παῦλος λέγει τῷ χιλιάρχῳ<sup>a</sup>. Εἰ ἔξεστιν μοι εἰπεῖν τι πρὸς σέ; ὁ δὲ ἔφη<sup>3</sup>. Ἑλληνιστὶ<sup>p</sup> γινώσκεις; **38** οὐκ ἄρα σὺ εἶ ὁ Αἰγύπτιος<sup>q</sup> ὁ πρὸ τούτων τῶν ἡμερῶν ἀναστατώσας<sup>r</sup> καὶ ἐξαγαγὼν<sup>s</sup> εἰς τὴν ἔρημον<sup>4</sup> τοὺς τετρακισχιλίους<sup>t</sup> ἄνδρας<sup>5</sup> τῶν σικαρίων<sup>u</sup>; **39** εἶπεν δὲ ὁ Παῦλος· Ἐγὼ ἄνθρωπος μὲν

a χιλιάρχος, ου, ὁ. military officer. (21)

b ἐπιλαμβάνομαι. to take hold, seize. (19)

c κελεύω. to order, command. (25)

d ἄλυσσις, εως, ἡ. chain, bond. (11)

e πυνθάνομαι. to ascertain, learn, ask. (12)

f ἐπιφωνέω. to call out, shout. (4)

g ἀσφαλής, ἐς. certain, secure, safe. (5)

h θόρυβος, ου, ὁ. noise, uproar, commotion. (7)

i παρεμβολή, ῆς, ἡ. camp, barracks. (10)

j ἀναβαθμός, οῦ, ὁ. step, stairs; ascent. (2)

k συμβαίνω. to happen; to come about, meet. (8) *aor. act. ind. 3s*

l βαστάζω. to carry, bear, take up. (27)

m στρατιώτης, ου, ὁ. soldier. (26)

n βία, ας, ἡ. force, violence. (3)

o εἰσάγω. to bring in, lead in. (11)

p Ἑλληνιστί. in Greek. (2)

q Αἰγύπτιος, α, ον. Egyptian. (5)

r ἀναστατώω. to stir up, excite, unsettle. (3) *aor. act. ptc. nom. ms*

s ἐξάγω. to lead out. (12) *aor. act. ptc. nom. ms*

t τετρακισχίλιοι, αι, α. four thousand. (5)

u σικάριος, ου, ὁ. assassin, murderer. (1)

<sup>1</sup> εἰμί *pres. act. opt. 3s*

<sup>2</sup> γινώσκω *aor. act. inf.*

<sup>3</sup> φημί *impf. act. ind. 3s*

<sup>4</sup> ἔρημος *acc. fs*

<sup>5</sup> ἀνήρ *acc. mp*

## Principal Parts

These are the principal parts for verbs that occur more than thirty times in the New Testament. Compound verbs have been omitted, unless its simplex verb is uncommon. Forms are listed only where they occur in the New Testament. I have highlighted forms that might be tricky for beginner readers.

Present Active	Future Active	Aorist Active	Perfect Active	Perfect Mid./Pass.	Aorist Passive
ἀγαπάω	ἀγαπήσω	ἠγάπησα	ἠγάπηκα	ἠγάπημαι	ἠγαπήθην
ἀγοράζω		ἠγόρασα			ἠγοράσθην
ἄγω	ἄξω	ἠγάγον	ἦχα	ἦγμαι	ἦχθην
αἴρω	ἄρῶ	ἦρα	ἦρακα	ἦρμαι	ἦρθην
αἰτέω	αἰτήσω	ἤτησα	ἤτηκα		
ἀκολουθέω	ἀκολουθήσω	ἠκολούθησα	ἠκολούθηκα		
ἀκούω	ἀκούσω	ἤκουσα	ἤκηκα	ἤκουσμαι	ἠκούσθην
ἀμαρτάνω	ἀμαρτήσω	ἤμαρτον	ἤμαρτηκα	ἤμαρτημαι	ἤμαρτήθην
ἀναβαίνω	ἀναβήσομαι	ἀνέβην	ἀναβέβηκα		
ἀνοίγω	ἀνοίξω	ἀνέωξα	ἀνέωγα	ἀνέωγμαι	ἀνέώχθην
ἀπαγγέλλω	ἀπαγγελῶ	ἀπήγγειλα	ἀπήγγειλα		ἀπηγγέλθην
ἀποθνῆσκω	ἀποθανοῦμαι	ἀπέθανον			
ἀποκτείνω	ἀποκτενῶ	ἀπέκτεινα	ἀπέκτεινα		ἀπεκτείνθην